

PRAYER STUDY # 83  
**EQUIPPING THE SAINTS, PART 2**

*And He gave some apostles and some prophets and some evangelists and some pastors and teachers, for the perfecting of the saints for the work of the ministry for the edifying of the body of Christ...*

Ephesians 4:11-12

The following is taken from the excellent work of Dr. Bill Hamon in his book *The Day of the Saints*:

History of the Church

1. Birth of the Christian Church AD 30
2. Separation of the Christian Believers from the Jews AD 70
3. Dark Ages 500-1500
4. The Period of Church Restoration AD 1517-present

Five Major Restoration Movements

1. The Protestant Movement 1500s
2. The Holiness Movement 1600-1900
3. The Pentecostal Movement 1900s
4. The Charismatic Movement 1950-1980
5. The Prophetic-Apostolic Movement 1980-2010

Future Restoration Movements before Christ Comes

6. The Saints Movement (many people believe this will start in 2008)
7. The Establishment of the Kingdom (many believe this will start around 2030) *And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ, and He shall reign forever and ever (Rev. 11:15)* FLM NOTE: WE ARE NOT DATE SETTERS. WE HAVE NO CLEAR IDEA OF WHEN JESUS WILL COME AGAIN!

Fifty Years of Fivefold Ministry Restoration

1950s **Evangelists** -Deliverance/healing Evangelism

1960s **Pastor**-Charismatic Renewal

1970s **Teacher**-Faith Teaching Movement

1980s **Prophet**-Prophetic Movement

1990s **Apostle**-Apostolic Movement

There have been several movements in Church history. Some were major in their duration and impact on the Body of Christ. Some were relatively minor. I have capitalized the major movement and lower cased the minor movements but have included the latter because of their importance in understanding what restored principles many denominations are stuck on. Again this information comes from Dr. Bill Hamon's excellent book *The Day of the Saints* in which he foresees the next, very soon upcoming movement of God as being a time when the saints will bring the church into maturity. This information is on a chart in his book on pages 156-157:

\*\*\*PROTESTANT MOVEMENT 1500

Major Truth Restored: Salvation by grace through faith(Ephesians 2:8-9)  
Denominations founded: Lutheran, Episcopalian, Presbyterian,  
Congregational

Evangelical Movement 1600

Major Truth Restored: Water baptism, separation of church and state  
Denominations founded: Mennonites, Baptist, All fundamental-evangelistic  
churches

\*\*\*HOLINESS MOVEMENT 1700

Major Truth Restored: Sanctification, the Church set apart from the world  
Denominations founded: Methodist, Nazarene, Church of God, all Holiness  
churches

Faith Healing Movement 1800

Major Truth Restored: Divine physical healing in the atonement  
Denominations founded: Christian Missionary Alliance, Church of God

\*\*\*PENTECOSTAL MOVEMENT 1900

Major Truth Restored: Holy Spirit Baptism with unknown tongues  
Denominations founded: Assembly of God, United Pentecostal, Foursquare,  
Church of God in Christ

Latter Rain Movement 1950

Major Truth Restored: Prophetic presbytery, singing praises, and Body of  
Christ membership ministries  
Denominations founded: Non-denominational churches

Deliverance Evangelism Movement 1950

Major Truth Restored: Evangelist ministry and mass evangelism reactivated with miraculous healings

Denominations founded: Independent churches and ministerial fellowships

\*\*\*CHARISMATIC MOVEMENT 1960

Major Truth Restored: Renewal of all restored truth to all past movement churches. Pastors were restored to being sovereign head of their local churches

Denominations founded: Charismatic churches and Charismatic groups within denominational churches

Faith Movement 1970

Major Truth Restored: Faith confessions, prosperity, and victorious attitude and life. Teacher ministry reestablished as a fivefold minister.

Denominations founded: Faith and Word churches

\*\*\*PROPHETIC MOVEMENT 1980 & APOSTOLIC MOVEMENT 1990

Major Truth Restored: Personal prophecy, activating gifts, warfare praise, prophets to the nations. Prophet ministry was restored and a company of prophets brought forth. Apostolic leadership, release of miracles, networking, great harvest, and Apostolic ministry restored to bring divine order, finalize restoration of fivefold ministers for full equipping of the Saints.

Denominations founded: Prophetic churches and networks and Apostolic churches and networks

\*\*\*SAINTS MOVEMENT 20??

Major Truth Restored: Saints demonstrating the gospel of the Kingdom and reaping the harvest!

Denominations founded: We don't know yet what denominations or groups will be founded since this is yet to be.

## MISCELLANEOUS INFORMATION

### KINGDOM OF GOD

Trying to explain the Kingdom of God is almost as complex as trying to explain the Trinity. Basically, the Kingdom of God (called the Kingdom of Heaven in Matthew probably because Matthew was writing primarily by a Jew to a Jewish audience, and it was considered proper and pious to avoid using God's name), is the spiritual realm over which God reigns as king or the fulfillment of God's will on earth. The Kingdom of God is the first and last thing that Jesus spoke on and was mentioned frequently by Him. A better translation of the word for *kingdom* would be dominion, sovereignty, kingship, or kingly rule. Even Jesus said of the Kingdom of God that one cannot say, "Look here it is!" or "There it is!" in Luke 17:21. When Jesus speaks of the Kingdom of God or the Kingdom of Heaven, He is referring to the time of the fulfillment of the Abrahamic and Davidic covenants, a time of a restored earth, when believers will worship the Lord forever under the rulership of the Messiah. It will be the time when God's will is done on the earth as it is done in heaven. The Gospels define the Kingdom as something that was both "at hand" and a future reality (Mark 1:15). This view sees Jesus and His life on earth as the beginning of the Kingdom but not the consummation which will follow His second coming. Traditionally, Catholic, Liberal Christian and Pentecostal denominations emphasize its present aspect, while conservative Fundamentalists and evangelicals have emphasized its future aspects. The present aspect of the Kingdom refers to the changed hearts and minds of Christians (Luke 17:20-21), emphasizing the spiritual nature of His Kingdom by saying, "The Kingdom of Heaven is within you." The activity of Jesus in healing diseases, driving out demons, teaching a new way of living, offering hope to the poor, etc., is the demonstration of this Kingdom. Yet the consummation of this is yet to come and will come only with the return of Christ.

### PRESENT DEMONINATIONS

1. Liturgical Churches have a form of corporate worship in which the pastor leads the congregation in readings and prayers from a prescribed text (liturgy). This type of church worship includes the Catholic Church, Orthodox Churches, Lutherans, Anglicans or Episcopalians, Presbyterians, and Methodist.

2. Non-liturgical Churches include the Anabaptist, Congregational, Baptist, Church of Christ, Adventist Church, Pentecostal Churches.

### CALVANISM

Calvinist believe in predestination. The five points of Calvinism are:

1. Humans are so sinful that they cannot initiate return to God.
2. God chooses who will be saved.
3. Christ died specifically to save those whom God chose.
4. God infallibly draws to Christ those whom He chooses.
5. Those saved will never fall away.

Armenians do not believe in predestination but believe in free will, i.e. a person has free will to accept or reject Christ.