

Prayer Study #65

“FEAST OF TABERNACLES”

All information taken from *The Feasts of Israel* by Kevin J. Conner

Leviticus 23:33-34

Three Main Feasts of the Lord

PASSOVER: This feast remembers Israel’s Deliverance out of Egyptian bondage and prophetically told of the death, burial and resurrection of Christ. The doctrinal and experiential aspects of this feast are justification by faith in the Blood, repentance, regeneration, redemption, adoption, sanctification, water baptism, walking in resurrection and newness of life, i.e. **The Born Again Experience**. This was fulfilled in Christ.

PENTECOST: This feast remembers the Giving of the Law at Mt. Sinai and prophetically tells of the pouring out of the Holy Spirit and the birth of the Church. Doctrinally and experientially, Pentecost speaks of **The Baptism in the Holy Spirit**. This was fulfilled in the

TABERNACLES: This feast remembers the priest in the Holy of Holies, cleansing of the sins of the people, entering into the Promised land, great rejoicing and prophetically tells of preparing God’s people for the end-time, the cleansing of the Church in the end-time, and final ingathering of souls and ultimately the second coming. Doctrinally and experientially, Tabernacles speaks of revivals, awakenings, call of the Spirit, the preparation for the coming of Christ, purification, reconciliation, maturity, perfection, rest, latter day Church outpouring, Christ tabernacled in His people, **the Second Coming**.

The first two feast memorialize what has taken place. The third feast is prophetic.

Three Parts to the Feast of Tabernacles

1. The Feast Day of Trumpets-Leviticus 23:23-25
2. The Feast Day of Atonement-Leviticus 23:26-32
3. The Feast of Tabernacles-Leviticus 23:33-44

A. Day of Trumpets-1ST Day of Feast of Tabernacles

1. For the calling of the Assemblies-Numbers 10:2
2. For the journeying of the Camps-Numbers 10:2
(When the Cloud-Holy Spirit- moved, then the trumpets were to be blown and the people were to move on with God.)
3. For the calling of the princes-Numbers 10:4
(When the leadership of the nation was to be gathered together, then only one trumpet was to be blown. Two trumpets would sound when the whole nation or whole congregation was to be called.)
4. For the blowing of alarms-Numbers 10:5-7, Joel 2:1, Amos 3:6-7)
5. For war-Numbers 10:9
6. For days of gladness-Numbers 10:10
7. For solemn assemblies(intercession, prayer, fasting)-Numbers 10:10
8. For the beginning of months and feast days-Numbers 10:10
9. For the offerings and sacrifice-Numbers 10:10
10. For the anointing of Kings-2nd Kings 9:13, 11:14
11. For the Year of Jubilee, every fiftieth year, a year of release, restoration, and reunion-Leviticus 25, Isaiah 61:1-3
12. For the final judgments of God and for the second coming of Christ-Revelation 8:1-9, Matthew 24:31, Zephaniah 1:14-18)

B. Day of Atonement-10th Day of Feast of Tabernacles

1. A Day of Holy Convocation-Leviticus 23:27-32
2. A Day of Fasting-Leviticus 23:26-32
3. A Day of Affliction of Soul-Psalm 119:67 & 71
4. A Day of Solemn Assembly-Joel 2:15-17
5. The Tenth Day of the Seventh Month-Leviticus 16:29-30
Seven is the number of fullness, completeness, perfection, and rest.
Ten is the number of testing trial, law and order, responsibility.
Thus the ten days between the day of the blowing of the Trumpets and the day of Atonement, were days of preparation.

C. The Feast of Tabernacles(also called Feast of Ingathering, the Solemn Feast, the Feast of the Seventh Month, the Feast of Booths or Succoth-This latter name points back to Israel's first encampment after their Exodus from Egypt, as they encamped on the edge of the wilderness. The booths spoke of a temporary dwelling place, enroute to the promise land and permanent dwelling places-: 15th Day-21st Day, a seven day feast of great joy.

"Mark 4:28 is fulfilled in the feasts. First the blade(Passover), then the ear(Pentecost), then the full corn in the ear(Tabernacles). Tabernacles sets forth the final operations of the Lord God in the earth prior to and at the second coming of Christ. It sets forth the gathering of the saints unto the Lord, the perfection of the church by the power of the blood atonement and the final harvest of souls before Christ comes. The fullness of this Feast of the seventh month overflows into the seventh Day of the Lord, the Kingdom age, and will be enjoyed for all eternity."

Kevin Conner