

First Love Ministries, Inc.  
PRAYER STUDY #54  
**THE ANOINTING**

*And thou shalt put them (garments-see Zechariah 3:1-5 and Colossians 3:12-17) upon Aaron, thy brother, and his sons with him, and shalt anoint them (Aaron and his sons) for glory and consecrate them and sanctify them that they may minister unto Me in the priest's office.*

Exodus 28:40-41

Anoint: to pour oil upon, as a sign of consecration and as a sign of the Holy Spirit. The *Nelson Study Bible* says that the Greek term *chrisma* is related to the title of Christ, which means "Anointed One," and is used in the Greek Old Testament (the Septuagint) for the anointing of a high priest (see Exodus 29:17). The anointing here depicts the impartation of the Holy Spirit to a person (see also Isaiah 61:1). As Christian, now indwelt by the Holy Spirit, we are joined to the Anointed One and share in His anointing (2<sup>nd</sup> Corinthians 1:21-22)

**THE BREAKER ANOINTING**

*And it shall come to pass in that day (the Day of the Lord and destruction of all Gentile world power. The Word speaks of this Gentile world power as Babylon, and the climax of the Day of the Lord will be the return of Christ in glory) that the remnant (the Zion of God, those who have a passion for Jesus and long for intimacy with Him) of Israel (the church of the Living God) and such as escape of the house of Jacob (again Israel of the church) shall no more lean upon him who smote them (Satan, the wicked one), but shall lean upon the LORD, the Holy One of Israel, in truth. The remnant shall return, even the remnant of Jacob, unto the Mighty God. For though thy people Israel be like the sand of the sea, yet a remnant of them shall return; the full end decreed shall overflow with righteousness. For the LORD God of hosts shall make a full end, even determined, in the midst of the land. Therefore, thus said the LORD God of hosts, O my people that dwell in Zion, be not afraid of the Assyrian; he shall smite thee with a rod and shall lift up his staff against thee, after the manner of Egypt (the world or flesh nature). For yet a very little while, and the indignation shall cease and mine anger in their destruction. And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian (contention or strife) at the rock of Orem; and as his rod was upon the sea, so shall he lift it up after the manner of Egypt. And it shall come to pass in that day that his*

*burden shall be taken away from off your shoulder, and his yoke from off your neck, **and the yoke shall be destroyed because of the anointing.***

Isaiah 10:20-27

### 12 PERSONS OR THINGS ANOINTED IN SCRIPTURE

1. A stone (Genesis 28:18, 35:14)
2. Tabernacle and furniture (Exodus 30:26-27; 40:9; Leviticus 8:10-11)
3. The body (Deuteronomy 28:40, Ruth 3:3, Esther 2:12, Psalm 92:10)
4. Prophets (1<sup>st</sup> Kings 19:16, Psalm 105:15)
5. Priests (Exodus 29:7, 40:13, Psalm 133:2)
6. Kings (1<sup>st</sup> Samuel 16:3, 2<sup>nd</sup> Samuel 2:4, 1<sup>st</sup> Kings 19:15)
7. Guests (Luke 7:46)
8. Captives (2<sup>nd</sup> Chronicles 28:15)
9. The Sick (Mark 6:13, James 5:14-15)
10. The dead (Matthew 26:12, Mark 14:8, Mark 16:1)
11. The Messiah (Psalm 45:7, Isaiah 61:1, Daniel 9:24, Luke 4:18-21)
12. Saints (2<sup>nd</sup> Chronicles 1:21, 1st John 2:20 & 27)

### THE KINGLY ANOINTING

David was the youngest of 8 brothers and was out tending sheep while his brothers with the elders of the town, with their father Jesse, and with Samuel the prophet, were attending the sacrifice. Yet he was the one chosen by the Lord. The Lord said to Samuel, “...*for man looketh on the outward appearance, but the LORD looketh on the heart*” (1<sup>st</sup> Samuel 16:7). Immediately upon his anointing, the SPIRIT OF THE LORD came upon David from that day forward. This tells us that the kingly anointing seemingly comes based, among several other factors, on the following:

1. Our faithfulness in tending sheep or doing the behind the scenes jobs the Lord calls us to do, until **He** promotes us.
2. Our heart condition
3. Our openness to the Spirit of the Lord.

### THREE HINDRANCES TO THE ANOINTING (John 2:16)

1. The Lust of the Flesh-desires for sinful, sensual pleasure
2. The Lust of the Eyes-covetousness and materialism
3. The Pride of Life-pride in one's position in the world